THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

R.G. Schneidmiller

Attorney Docket No.: STIL120775

Application No.: 10/626,817

Group Art Unit: 3644

Filed:

July 23, 2003

Examiner: J.M. Lofdahl

Title:

INSECT TRAP

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

August 13, 2004

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X

- 1. No additional claim fee is required, as shown below.
- 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining		Highest Number			_			
	After		Previously		Present				Additional
	Amendment		Paid For	•	Extra		Rate		Fee
Total Claims	30	-	30	=	0	Х	18	=	0
Independent Claims	2	_	3	=	0	X	86	=	0
	TOTAL		_						\$0

B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated May 11, 2004, set to expire on August 11, 2004, be extended by 1 month, to expire on September 11, 2004. The enclosed check includes the 1-month extension fee of \$110.00.

> LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESS **** 1420 Fifth Avenue Suite 2800 Seattle, Washington 98101 206.682.8100

C. Fees Enclosed

Enclosed is our Check No. 110 in the amount of \$110.00 to cover the amendment claim fee and request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17, and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Barry F. McGurl

Registration No. 43,340

Direct Dial No. 206.695.1775

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313 1450 on the below date.

BFM:tmm